

James R. Morgan Jr. RPA
Roberts County
Chief Appraiser



POSTED BY 702
2/28/19
Mary Skidmore, RPA
Deputy Appraiser - TIME 2:10 PM
Holly Jackson, Deputy

February 28, 2019

NOTICE IS HEREBY GIVEN THAT THE ROBERTS COUNTY APPRAISAL DISTRICT BOARD OF DIRECTORS WILL MEET ON TUESDAY, March 05, 2019 AT 8:00 A.M. IN THE BASEMENT OF THE ROBERTS COUNTY COURTHOUSE.

THE SUBJECTS TO BE DISCUSSED OR CONSIDERED OR UPON WHICH ANY FORMAL ACTION MAY BE TAKEN ARE LISTED. ITEMS DO NOT HAVE TO BE TAKEN IN THE SAME ORDER AS SHOWN ON THIS MEETING NOTICE.


AGENDA

1. CALL TO ORDER
2. CITIZENS TO BE HEARD
3. OATHS OF OFFICE
4. ELECTION- BOARD CHAIRMAN AND SECRETARY
5. REVIEW/MAKE NECESSARY CHANGES AND APPROVE MINUTES OF PRIOR MEETING
6. FINANCIAL REPORT
7. APPOINT ARB MEMBERS
8. PRESENT PASSING LETTER FROM COMPTROLLER OFFICE
9. CHIEF APPRAISER REPORT
10. AUDIT REPORT- BUDGET YEAR 2017-2018
 1. DISCUSS REFUND TO ENTITIES
11. PRELIMINARY BUDGET & WORK SHOP 2019-2020 FISCAL YEAR
12. SET DATE OF NEXT MEETING
13. ADJOURN

NOTICE COMPLIES WITH SECTION 3A, ARTICLE 6252-17 OPEN MEETING LAW REQUIRING POSTING OF THE ITEMS TO BE CONSIDERED AT LEAST 72 HOURS PRIOR TO THE MEETING. POSTED THIS 28TH DAY OF FEBRUARY 2019



JAMES MORGAN, CHIEF APPRAISER



MARY SKIDMORE, DEPUTY APPRAISER